ADDENDUM NUMBER 1

Friday, February 15, 2013

PROJECT: UPSTATE SCIENCE LABORATORY RENOVATIONS: CP00351401 UNIVERSITY OF SOUTH CAROLINA UPSTATE STATE PROJECT NO. H34-I353 GMC PROJECT NO. AGRE120025

This addendum forms a part of the Construction Documents and modifies the original Bidding Documents dated 01.04.2013 as noted below. Acknowledge receipt of this addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

<u>A-1</u> <u>GENERAL CLARIFICATIONS</u>:

- A. The General Contractor is responsible for the full scope of HVAC Controls (which includes, but is not limited to, the work associated with the scheduled control valves on Drawing M-2) as shown on drawings M-1, M-2, and M-3.
- B. The scope of Fire Alarm work is covered on Sheet E0.01. In summary, the contractor is to provide three (3) new devices, tie them to the existing Edwards EST system and include any and all programming for a complete and operational system.

<u>A-2</u> <u>SPECIFICATIONS</u>:

- A. Section 07811, Sprayed Fire-Resistive Materials, add the following: Basis of Design Product, subject to compliance with requirements, provide the following product by WR Grace & Co: Monokote MK-6.
- B. Section 07811, Sprayed Fire-Resistive Materials, the General Contractor shall assume 100 square feet of patched fireproofing is required on this project.
- C. Section 07841, Through Penetration Firestop Systems, the General Contractor shall assume the following with regards to existing penetrations in rated assemblies:
 - 1. 56 linear feet of firestopping required between the top of wall and deck above.
 - 2. 30 existing pipe penetrations to be firestopped.
 - 3. 10 square feet of infill in existing fire rated CMU walls.
 - 4. All new work requiring penetrations shall be firestopped.

A1-3 DRAWINGS:

- A. Sheet A1.00, 2 Life Safety Plan, the Architectural Scope of Work is depicted with a dashed line. This line only represents the Architectural Scope. The General Contractor shall refer to all documents for the full scope of work included.
- B. Sheet A2.01, Plans & Elevations, Detail 5 Floor Plan New Work, The existing utility sink shown will be re-installed by USC Upstate as it does not currently reside in the space at this time.
- C. Sheet A2.01, Plans & Elevations, General Note Number 2 only applies to rooms 008 and 008c.

- D. Sheet A2.01, Plans & Elevations, USC Upstate will relocate the -80 freezer to the new location in Room 008c. The General Contractor remains responsible for providing power to this equipment per the Electrical Drawings.
- E. Sheet M-1, all Condensate Drain Piping shall be Type "L" Hard Copper.
- F. Sheet E0.01, Panel Schedules, The existing panels and disconnects are to remain as existing and are noted on plans for reference only. There are no new panels for the project as the drawings indicate all panels are existing.

<u>A1-4</u> <u>ATTACHMENTS</u>:

- A. Pre-Bid Sign In Sheet, dated 02.07.2013 attached.
- B. SWMBE Subcontractor Report attached.
- C. Sheet P-1 dated 01.04.2013 attached.

END OF ADDENDUM NUMBER 1

USC Upstate

Upstate Science Laboratory Renovations Project Number: H34-I353 Non-Mandatory Pre-Bid Conference February 7, 2013 @ 10:00 AM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

COMPANY NAME & MAILING ADDRESS

laylor Champion

DENO WARTER

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Associated Mechanical + Electrical
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EMAIL tchampi@ clemson.edu
Naturn Controls (Structured Cabling)
136 Johns Rd
Greer, SC, 29630
PHONE# \$64- 420-6710
FAX# 864-297-9101
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CAPITOL CONST.

CAPITOL CONST.
704 RAMSGATE Dr
SDART. 56. 29301
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EMAIL DENO WH & CHARTER. NET

USC Columbia
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PHONE# 803-777-5812
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EMAIL KKEISIEN @ Fmc. Sc. Edu

Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.

USC Upstate

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Wale ! anne

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USC Upstate

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64-303-5637

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Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.

USC Upstate

Upstate Science Laboratory Renovations Project Number: H34-I353 Non-Mandatory Pre-Bid Conference February 7, 2013 @ 10:00 AM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

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Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.

USC Upstate

Upstate Science Laboratory Renovations Project Number: H34-I353 Non-Mandatory Pre-Bid Conference February 7, 2013 @ 10:00 AM @ USC Upstate, 155 American Way, Spartanburg, Facilities Conf. Rm.

COMPANY NAME & MAILING ADDRESS

DAVID BULLARD

THE CONSTRUCTION, INC 3504 HWY 153 PMB 262 GREENVILLE SC 29611 PHONE# 864-517-1100 FAX# 864-252-1260 EMAIL THE BULL & GMAIL, COM

PHONE#	
FAX#	
EMAIL	

PHONE# FAX#

EMAIL

Make sure to include your company name on this form and list it the same as if you were submitting a bid to USC. Please print clearly.

SWMBE Subcontractor Report

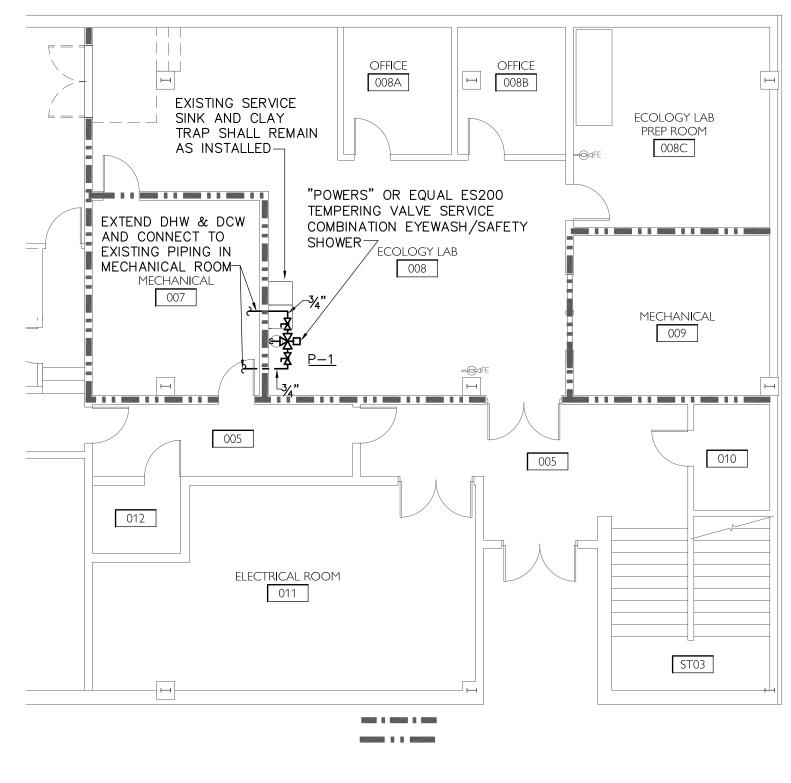
Project Name: Upstate Science Laboratory Renovations **Project Number:** H34-I353 **Prime Contractor:**

Please list any subcontractors that are performing work on this project. This form is for special reporting by the University and has no effect on award. <u>Only the contractor that is awarded the bid will complete this form.</u>

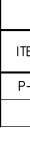
SWMBE Classifications: Black, African American (B), Hispanic (H), Asian American (A), American Indian (1), Female (F), Socially and Economically Disadvantaged (D), Local (L)

SWMBE: Small, Women, and Minority Business Enterprises OSMBA: Governor's Office of Small and Minority Business Assistance

Vendor/Contractor/Supplier	Category/Specialty	SWMBE	Estimated	Registered
		Classification	Award	with OSMBA
				🗆 Yes 🗆 No
				□ Yes □ No
				□ Yes □ No
				□ Yes □ No
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<u>P-1 Combination Eyewash/Safety Shower:</u> By others. Provide and install "Powers" model ES200 tempering valve and all hot water and cold water piping to valve and shower connections.

PLUMBING FIXTURE SCHEDULE				
ITEM	FIXTURE	COLD WATER	HOT WATER	WASTE
P-1	COMBINATION EMERGENCY EYEWASH/SAFETY SHOWER		3⁄4"	

PLUMBING FIXTURES

PLUMBING LEGEND		
ITEM	DESCRIPTION	
C.O.	CLEAN OUT	
D.C.W.	DOMESTIC COLD WATER PIPING	
D.H.W.	DOMESTIC HOT WATER PIPING	
S.S.	SANITARY SEWER PIPING	
	DOMESTIC COLD WATER PIPING	
	DOMESTIC HOT WATER PIPING (110°F)	
	SANITARY SEWER OR WASTE PIPING	
	BALL VALVE	
I	CLEAN OUT	

PLUMBING GENERAL NOTES

	FLUMBING GENERAL NOTES
1.	THE CONTRACTOR SHALL CO-ORDINATE INSTALLATION WITH OTHER TRADES.
2.	THE CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS SHOWN.
3.	THE CONTRACTOR SHALL REFER TO SITE PLANS FOR ALL OUTSIDE WORK TO BE PERFORMED.
4.	ALL PLUMBING WORK SHALL CONFORM TO THE STANDARD PLUMBING CODE, OSHA REQUIREMENTS, AND ALL APPLICABLE LOCAL CODES AND ORDINANCES.
5.	THE CONTRACTOR SHALL FIELD VERIFY ALL EXISTING WASTE & WATER PIPING BEFORE STARTING THE PROJECT.
6.	REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATIONS OF PLUMBING EQUIPMENT, FLOOR DRAINS & MOUNTING HEIGHTS OF PLUMBING FIXTURES.
7	DIDING SUDWALON ALL DISED DIACDAMS ARE DIACDAMMATIC CONTRACTOR

7. PIPING SHOWN ON ALL RISER DIAGRAMS ARE DIAGRAMMATIC, CONTRACTOR IS RESPONSIBLE FOR ALL FITTINGS AND CONNECTIONS AS REQUIRED FOR A COMPLETE INSTALLATION.

8. ALL PIPING ARRANGEMENTS & ROUTINGS AS SHOWN ARE DIAGRAMMATIC AND MAY REQUIRE ALTERATIONS DIFFERENT FROM THAT SHOWN IN ORDER TO ACCOMDODATE STRUCTURAL/ARCHITECTURAL FEATURES. THE CONTRACTOR SHALL VERIFY AND MAKE ALTERATIONS OR REVISIONS AS REQUIRED.

PLUMBING SPECIFICATIONS

GENERAL REVISIONS

- A. Codes The following codes are imposed as applicable to the work.
 1. South Carolina Department of Health & Environmental Control
 2. International Building Code 2009 Edition
 3. International Plumbing Code 2009 Edition
 4. South Carolina Barrier Free Building Design Standard
 which includes ANSL A1171 (86)

 - which includes ANSI A117.1 (86)
- B. Equipment Labeling all electrically powered equipment to be U.L. labeled.
- C. Maintenance Manuals Provide Owner with (3) three complete sets of
- bound product and maintenance data.
- D. Electrical All wiring to be provided by Electrical Contractor.

SYSTEMS INSULATION

- A. Domestic Water Piping 1. Pipe size 1-1/2 inches and smaller -1" thickness. Pipe size 2 inches and larger — 1—1/2" thickness. Insulation shall be equal to Owens Corning Fiberglas ASJ/SSL—11, U.L. Listed.
- B. All exposed water and waste drainage pipe under handicapped lab sinks shall be insulated with Truebro Model No. 102 white insulation guard for p—traps and stop valves.
- C. Acceptable Manufacturers Certainteed, Knuaf, and Owens—Corning.

DOMESTIC WATER PIPING SYSTEM (DOMESTIC COLD WATER AND HOT WATER)

- A. Piping Copper tube ASTM B88, Type L, hard—drawn temper.
- B. Valves 150 lb. bronze ball valves. Acceptable manufacturers: Hammond, Nibco-Scott, Apollo,I and Crane.
- C. Escutcheon Heavy chrome plated brass.
- D. Sterilization as required by South Carolina Department of Health & Environmental Control.

			0 1/04/13 JCP ISSUED FOR BID	NO. DATE BY DESCRIPTION	REVISIONS
	Paritus	ENGINEERS & ASSOCIATES, INC.	P. O. BOX 16598 GREENVILLE. SOUTH CAROLINA	864–277–8287 FAX: 864–277–8290 E–MAIL: peritus@peritusengineers.com	© 2012 PERTUS ENGINEERS & ASSOCIATES, INC.
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